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You May Win A Soul!

Robert Earl Crain, Petersburg, Illinois, read *The Sword of the* Lord some months ago and was saved. He convinced his mother he was truly converted, as she told me Friday night. Saturday night he came forward at the invitation, bringing his younger brother to Christ. Aren't you glad he read this paper? Won't you subscribe for a neighbor today and bless others likewise?

Jesus said, "Thou shalt love thy neighbor as thyself." Show it to-day! Send at least \$1.00 for two names and addresses. Send more if possible. And get them in the mail by Friday, September 29th, or before! Write to THE SWORD OF THE LORD, 207 South Beck-

God Blessing Petersburg Revival

Young Man Drives 266 Miles For Revival, Is Saved; A Woman Comes 175 Miles To Attend, Gets Right With God; Great Crowds; Numbers Saved

The Editor is in the midst of a within twenty limites after their fine revival at the First Baptist Church, Petersburg, Illinois, beginning Tuesday night, September 12. The cordial reception surprised me. All this area had read or heard on find Christ! The young man was All this area had read or heard on radio announcements of my com-ing. Students in Moody Bible Ining. Students in Moody Bible Institute, Chicago, Illinois, prayed for the revival. Pastor Boyd of Jacksonville, Illinois, 35 miles away, said that the local newspapers gave fine write-ups to the revival. Radio stations in Springfield, Illinois, and elsewhere, gave good announceelsewhere, gave good announce-ments. The crowds have been good ments. The crowds have been good from the beginning, overflowing the auditorium even Saturday night. And Sunday night the Sunday school rooms, chairs in the aisles, even benches carried in could hardly contain the great crowd. Pastor F. A. Wirth said that a half dozen Baptist churches in this area dismissed their Sunday night services to be in the meeting and a number of such pastors were present last night. present last night.

Thursday, Mrs. H. Newendorf of Dubuque, Iowa, wired to know if I would be here in services Saturday and Sunday. Receiving my answer in the affirmative, Saturday a carload drove the 266 miles. They included Mr. and Mrs. H. Newendorf Dubughed Mr. and Mrs. And Mrs. H. Newendorf Dubughed Mr. and Mrs. H. Newendorf Dubughed Mr. and Mrs. And Mr. and Mrs. And Mrs. And Mrs. And Mr. and Mrs. And included Mr. and Mrs. H. Newendorf, Ione Newendorf, Mr. Ralph Link, and Mr. Arthur Oberbroeck-ling. They obtained rooms, were night, then in the revival service at the church, in the services Sun-day morning, in the radio services in the afternoon at Springfield, and then drove back to Dubuque where the young man had to be ready for work Monday morning.

Arthur Oberbroeckling, when I asked him how long he had been saved, said that he had not been converted yet. Ralph Link spoke up and said, "That was one of the main reasons for coming." While the brethren sat in their car, Brother Wirth and Mr. and Mrs. George Ennis (where I stay), gathered 'round and prayed. I had the joy of leading the young man to Christ. The conversion was very happy—

The Editor is in the midst of a within twenty minutes after their

very happy.
Mr. and Mrs. Newendorf and Miss Ione Newendorf drove Waterloo, Iowa, to hear me in the

revival last summer.

Last night (Sunday night) a
woman held up her hand for
prayer and soon came to the front with tears. She had made a pro-fession of faith, had drifted away in sin and she believed the promise of God in First John 1:9:

"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

She knelt at the altar and surrendered everything to Christ and went away happy. When I asked went away happy. When I asked her if she had confessed her sins to Christ and asked for forgive-ness, she said, "Oh, I am willing to do that!" and said that she had come 175 miles to get right with

God has pressed upon my heart preach boldly and sharply God has pressed upon in heart to preach boldly and sharply against sin, particularly among Christians. The sin of lukewarmness, of putting other things before God and the Bible and soul winning, the sin of powerless, prayerless Christians who never win souls — these were laid most to may heart. Such preaching on my heart. Such preaching stirred some resentment. One woman rose in the services Saturday night to protest, in the midst of the sermon, against the state-ments I made. I knew that others ments I made. I knew that others had opposed the fine Spirit-filled pastor in his plain preaching. I answered the woman kindly and asked her to sit down then I continued to preach. Over the tense crowd the Spirit of God worked. When the invitation was given the dear Christian woman came for-ward publicly to apologize to me-and then to the crowd. Other Christians, without suggestion from me, came to the altar weep-(CONTINUED ON PAGE 4)

World War and End of the World

(Stenographically reported sermon preached Sunday night, September 3rd, 1939, at Fundamentalist Baptist Church, Dallas, Texas.)

I preached last Sunday night on Light From Heaven on European War Clouds and since that time things have gone about as bad as could be expected that they would As you know, the German army has invaded Poland and news dis-patches say that Germany has cut off the Polish corridor. Many cities will be bombarded with bombing planes. You read this morning where Great Britain finally, after many warnings, declared war against Germany. I am sure France has by this time. In a few days this will be a full-sized war, involving literally millions of men, that will result, no doubt — unless it is brought to a speedy conclu-sion — that will result in the murder of millions of men. War is a terrible business! I hate it! It is my earnest desire that our American boys will never have to go to Europe to fight! And God knows, I hope we never have to fight at home to protect our country. And yet I believe we had as well accept the facts that no nation is safe these days in the present world with mad men like Hitler loose and without an adequate defense. I, for one, am for America arming as much as is necessary for our own defense. I am against war, but I believe the best way to guarantee not to go to war is to have adequate arms and at the same time have a neutral policy toward war and stay out of war. And may God in His mercy bring

the great war in Europe to a speedy close if it can please Him. Now I turn to Matthew, chapter twenty-four, to preach tonight on the present world war that is beginning, and the end of the world. And what I will say will be of interest, I know, because of two reasons. One is that it is so imminently up-to-date, and the second is because it is the Word of God. I tell you, some preachers make a mistake in not believing at least in not realizing—that the Bible is up-to-date. Now some people who judge me rather lightly say that I preach from the newspapers because when I preach on things that are happening today they feel that I am preaching from the newspapers. But I ask you to bear witness that tonight I will use more scriptures than the average preacher uses when he doesn't know anything about newspapers. The Bible is up-to-date, even on problems of modern life, and it is the only book that never gets out of date. And the Bible is the only book you can rely upon to give light on the things that are happening today. May God open our hearts as we read His Word. Mat-

thew, twenty-four:
"1. And Jesus went out and departed from the temple; and his disciples came to him for to shew him the buildings of the temple.

"2. And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

"3. And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of the coming, and of the end of the world?"

ANALYSIS OF MATTHEW 24 Notice here are two questions at

e. "When shall these things—that is one. And then, "What three. shall be the sign of thy coming, and of the end of the world?" That is at least one other question with two parts.

Destruction of Jerusalem Foretold

First of all, when will be the destruction of Jerusalem and of the temple? They said, "Lord Jesus, do you see these wonderful buildings of the temple?" And there were stones in those foundation walls, some of them forty feet long and eight feet thick beam out to and eight feet thick, hewn out to make the foundation wall for the temple. They were well worth looking at, those temple buildings with their porches, the various parts of the temple, the sanctuary made of cedar wood and plated with solid gold, the roof glistening in the sun. The roof was plated over with gold worth millions and millions of dollars. The disciples milions of dollars. The disciples said, "Lord Jesus, do you see the temple?" They thought it was wonderful. And Jesus said, "The time will come when all these shall be thrown down-and not one stone will be left upon another."

Now they went out into the mount of Olives outside Jerusalem, and the disciples said, "Lord Jeand the disciples said, sus, when is that going to happen? When is Jerusalem going to be de-stroyed?" Mark you, that is not the same question as "What shall be the sign of thy coming and of the end of the world?" The answer could have been given and was given in the book of Luke like this: "When ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh" (Luke 21:20). These were the days when the prophecies in Deuteronomy the twenty-eighth chapter were to be fulfilled. "The Jews will be scattered out to all the nations and Jerusalem will be trodden down of the Gentiles until the times of the Gentiles will be fulfilled," Jesus said. That happened in A.D. 70 when Titus with the Roman army beseiged and took Jerusalem because she rebelled. After a terrible seige when women ate their own children and there was torment of thirst and hunger, finally the wall was broken through, and a crazy soldier with a flaming stick of wood threw it into the temple and wood threw it into the temple and set the temple on fire and it burned to the ground. The gold on the roof melted and ran down the sides of the building and in the crevices between the stones. The soldiers, thinking the stones might be laid in gold, lifted every stone and not one stone was left upon and not one stone was left upon another. A million, one hundred thousand Jews were killed, and ninety thousand more were sold as slaves into Egypt. That hap-pened in A.D. 70. That has already been done. That is no part of the rest of the chapter except this: it does have this connection. When Jerusalem was destroyed, for the Jews it began a great time of sorrows when they were scattered to the whole world. It has this special connection: the Jewish perse-cution and hate that began that day has now in these closing days of this age intensified into terrible hate and persecution in Germany, Italy, Rumania and many other nations of the world as it never had done before.

Another Question: "What Shall Be the Sign of Thy Coming, and of the End of the World?"

And now leaving that part of the question we continue: "And what shall be the sign of thy com-

Look at that carefully, and let's an-alyze this chapter as we go over it. "What shall be the sign of thy coming, and of the end of the world?" They well knew, it seems, that when Jesus came back the present age would end. The term "the end of the world" is translated cometimes "the end of the are." sometimes "the end of the age." The word "world" is not the word for this dirt or planet, this world in the sense of a planet, but it is the Greek word kosmos, meaning this world civilization, this present world system of government and education and philosophy. They asked, "What will be the sign of thy coming and of the end of the thy coming and of the end of the present civilization, the end of the present age?" And they got the answer. Notice that the end of the age and the coming of Christ is united together in the same question, and Jesus answers them together. For when Christ comes back to this earth to reign, He will put to an end all the present civilization which by that time will have run its course into terrible have run its course into terrible ruin until all will know the utter failure of all mankind and of every human government. I will take that up again in a moment. Let's go a little further.

"What shall be the sign of thy coming?" The second coming of Christ has in mind here not the rapture of the saints, not when Christ comes into the air some-where like a thief in the night and we go out to meet Him, not the time when all Christians will be caught away mysteriously when the trumpet sounds and the dead in Christ arise — that is not what He discusses here. The rapture of the saints is not discussed at all in the Old Testament, and in the New Testament it is never dis-cussed in Matthew nor Mark nor Luke nor John, that is, not in the four gospels. And it is not dis-cussed at all in the book of Acts. It is not discussed in the New It is not discussed in the New Testament until you get to Paul's epistles, the letters written by Paul. In First Corinthians, chapter fifteen, it is clearly described and in First Thessalonians 4:13-18 it is clearly described. It is referred to elsewhere, but the rapture of the saints is not what Jesus here discusses. Rather, it is the return of Christ to reign, to bring the Jews back again from the return of Christ to reign, to bring the Jews back again from captivity, to restore the throne of David and to have Israel again in the land of Palestine with Jerusalem rebuilt. That is what is here meant. These were Jewish apostles asking the Lord Jesus as King of the Jews when He would come back to reign and what would be the signs of His coming. I remind (CONTINUED ON PAGE 2)

Men's Meeting Saturday Night

Pastor John R. Rice will be home Saturday from Petersburg, Illinois, and he wants to meet all the men of the church in a big men's meeting at the temporary tabernacle, 201 East Tenth Street, Saturday night, September 23rd, at 7:30.

Also very important meeting Sunday. Every member urged to be present. Sunday School, 9:30; preaching service, 10:45 a.m., 7:45 p.m. All services at 201 East Tenth Street; Pastor John R. Rice in charge.

"WORLD WAR AND END OF THE WORLD"

(CONTINUED FROM PAGE 1)

you these twelve apostles had been you these twelve aposities had been promised a Jewish promise, and Jesus didn't say, "I will catch you up with me in the air," though He will. He didn't say, "I will let you be caught up with all the Christians to meet Jesus in the air and have a honeymoon in Heaven and trand of the wild meet seed of the same and the same and the same and the same are same as the same and the same and the same are same as the same are same are same as the same are same are same are same as the same are same ar have a honeymoon in Heaven and stand at the judgment seat of Christ and have your rewards apportioned to you and then later come back to earth." He didn't tell them that. That is not what they were asking. But He had promised them this: "When the Son of man shall sit in the throne Son of man shall sit in the throne Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel" (Matt. 19:28). That is an earthly promise of an earthly kingdom when men shall reign with Christ on earth. And now then in this He gives the signs of His coming and of the end of the world or and of of the end of the world or end of the age. The end of the age is when Jesus comes back to reign. when Jesus comes back Before that time will come the rapture when every saved soul will be caught away to meet Christ in the skies and the tribulation will follow on the earth lasting seven years. But after the tribulation time and after our honeymoon in Heaven is over, Christ will come down here to the earth literally, physically, visibly, and every eye shall see Him and His feet shall shall see Him and His feet shall stand on the mount of Olives and the mount will divide, Zechariah, chapter fourteen, says, toward the east and toward the west and He will gather the nations before Him and judge them. The angels will go out and gather all the Jews of go out and gather all the Jews of the world together and they will be brought back to Palestine and the rebels will be purged out and all the Jews in the world will be converted in a day. "And so all Israel shall be saved," Paul says in Romans 11:26. So I say, the return of Christ to reign and His literal kingdom that will end the literal kingdom that will end the present civilization will be what is here called "the end of the world."

The Course of This Age to the Rapture of the Saints

Let's go a little further in the Scripture

4. And Jesus answered and said unto them, Take heed that no man deceive you.

"5. For many shall come in my name, saying, I am Christ; and shall deceive many. "6. And ye shall hear of

wars and rumors of wars; see that ye be not troubled: (blessed be God for that warning) for all these things must come to pass, but the end is not yet."

Now notice when wars come it isn't the end. Why? Because the end He is talking about is when the tribulation is over. He says the wars haven't yet brought the end of the tribulation.

". . . see that ye be not troubled: for all these things must come to pass, but the end

is not yet.

"7. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestiand earthquakes, in

divers places.

"8. All these are the beginning of sorrows."

Now then if you have your Bible with you, take a pencil and mark verses four, five, six, seven and eight. Then when you come to verse eight, draw a mark between eight and nine. There is a change. In these years the whole change. In those verses the whole history of the world from Jesus' ministry on earth until the begin-ning of sorrows is covered. Now all these things that are just men-tioned evidently are the beginning

THE SWORD OF THE LORD

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JOHN R. RICE, EDITOR, Pastor of Fundamentalist Baptist Church

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of sorrows and after that there will ven greater sorrows.

Daniel's Seventy Weeks

And now listen: "9. Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my

"10. And then shall many be offended, and shall betray one another, and shall hate one

"11. And many false prophets shall rise, and shall deceive

And because iniquity shall abound, the love of many shall wax cold."

Iniquity in the churches, iniquity among Christians, iniquity among church members, and so many will grow cold, their love will wax cold. "13. But he that shall endure

unto the end, the same shall be saved.
"14. And this gospel of the

kingdoms shall be preached in all the world for a witness unto all nations; and then shall the end come."

That brief resumé is of a seven year period called in the Bible Daniel's seventieth week.

In Daniel the ninth chapter, the Lord gave Daniel a picture and He said, "Seventy weeks is all of He said, "Seventy weeks is all of Jewish history that is going to be allowed" (Dan. 9:24). These were not weeks of days, but weeks of years. These weeks began with the time when Israel was allowed to go back from the captivity, when Cyrus made a decree allowing them to return. And Nehemiah and Ezra took a remnant of the Jews back from Babylon to Palestine to back from Babylon to Palestine to build the walls and the temple (Dan. 9:25). Beginning with that (Dan. 9:25). Beginning with that decree, count sixty-nine weeks, four hundred and eighty-three years, and when those years are done, Messiah, the Prince, will come. And then He said the Messiah will be cut off but not for Himself. That is, Christ would die for sinners (Dan. 9:26). Then it goes on for a time and God doesn't count Jewish history. There is no nation of Jews. Jews have no government, no temple, no land. Their land, the strangers devour it. The land, the strangers devour it. The Arabs control Palestine and the Jews are hated and despised. They do not even own the land where the temple was. The Mohammedans have that and the Mosque of Omar is built on the site of Solomories temple. mon's temple.

I say, Jews have no land, they have no nation, they have no gov-ernment and now God says, "Time out!" And in due time God will begin to count that time for the Jews. It will be the seventieth week, that is, the last of seventy weeks. Sixty-nine weeks of years have been fulfilled and only one remains. That week will be seven years, and that hasn't yet begun, for that scripture goes on to say there will come one man who will make a treaty with the Jews. He will be a prince of the Roman peo-ple who destroyed Jerusalem, and he will make a treaty with the Jews in Palestine and will allow them to rebuild their temple and start their worship. It will be a treaty for seven years (Dan. 9: 27). And then in the midst of that seven years, this prince will come into the temple and commit what is called the abomination of desolation. He will enter into the temple as God and claim to be God and demand to be worshipped as God. People will have to take his mark in their hands or in their foreheads. If they don't they can't buy or sell. Everyone who refuses will be put to death, particularly Christians and Jews. Now then that is Daniel's seventieth period. That is after the rapture, because the Scripture makes clear that the Man of sin cannot be revealed until the Holy Spirit takes us away to meet Christ in the air. I can't discuss that in any detail now

But now we are entering into that period at the end of which will come the end of the world or of the present civilization, the end of the governments of the world at Christ's return in person with all His saints and all the angels to

reign on this earth. And now begin with verse fifteen.

"15. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet (And that is in Daniel 9:24-27 if you want to read it

for yourself), stand in the holy place, (whoso readeth, let him understand)."

Now when that time comes, the abomination of desolation after three and a half years, that is in the midst of the week of years. Daniel nine says when that comes, let them flee to the mountains.
"16. Then let them which be

in Judæa flee into the moun-

"17. Let him which is on the housetop not come down to take anything out of his house

"18. Neither let him which is in the fields return back to

"19. And woe to them that are with child, and to them that give suck in those days! "20. But pray ye that your flight be not in the winter, neither on the sabbath day:"

Why? What is wrong with a woman with child or a woman woman with child or a woman nursing her baby in those days? And why pray that your flight be not in winter? Because when that Man of Sin enters into the temple in the midst of that week and claims to be God and commits the

abomination of desolation — see what the Scripture says: "21. For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever

"22. And except those days should be shortened, there should no flesh be saved, (no flesh would be saved alive) but for the elect's sake those days shall be shortened.'

For the Jew's sake God will bring it right out and not let it continue.

"23. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

"24. For there shall arise false Christs, and false prophets, (that is at the end of the tribulation now) and shall shew great signs and wonders; (that is the false prophet of the Antichrist) insomuch that, if it were possible, they shall deceive the very elect. "25. Behold, I have told you

before.

"26. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth; behold, he is in the secret chambellore, believe it not. bers; believe it not.

"27. For as the lightning cometh out of the east, and shineth even unto the west: shall also the coming of the Son of man be."

THE END OF THE WORLD OR AGE - WHAT IS IT?

That is not when Christ comes into the air like a thief to steal away His bride; that is not when the Christian dead will rise and we will go out to meet Him for a honeymoon in Heaven, but that is the end of that time, when He comes back to the earth and all of us are with Him, then His coming will be like lightning that shines from one end of Heaven to the other.

"28. For wheresoever the rease is, there will the carcase is, there will the eagles be gathered together." carcase

That is a reference to the battle of Armageddon when two hundred million men will be brought together at one place and they will all be slain, and the eagles will gather together to eat their flesh.

"29. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the

heavens shall be shaken:
"30. And then shall appear the sign of the Son of man heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great

glory.

"31. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaving to the other.

of heaven to the other.

"32. Now learn a parable of the fig tree: When his branch is yet tender and putteth forth leaves, ye know that summer is night:

"33. So likewise ye, when ye shall see all these things, (CONTINUED ON PAGE 3)

YOUTH'S CORNER

Light From the Word of God on Young People's Problems Will you write me your questions, comments or criticisms? Some letters will be published without names but all names must be signed. Write YOUTH'S CORNER, The Sword of the Lord, 207 South Beckley, Dallas, Texas.

Jezebel, the Painted Lady

SHOULD CHRISTIAN WOMEN AND GIRLS USE LIPSTICK, ROUGE, FACE POWDER, AND NAIL POLISH?

The Bible never says, "Thou shalt not use rouge or lipstick." There is no verse of Scripture that says, "Thou shalt not paint thy fingernails nor thy toenails." Yet the Bible is the most up to date book Bible is the most up-to-date book in the world and it does have plain rules which will help a young person to settle many problems rightly by the Holy Spirit's leadership.

First, let me say that beauty is not a sin. All the ladies want to be beautiful, and, bless their hearts, God wants them to be beautiful God put a hunger for beauty in our

Should Christian Girls Paint?

We know of only one woman in the Bible who was said to have painted her face. Jezebel, the wicked and adulterous queen of Israel, painted her face when Jehucame to obey God's command and killed her. Second Kings 9:30 says:

"And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window."

This godless woman, who had This godless woman, who had murdered so many prophets of God and had Naboth stoned by bribing witnesses so she could have his vineyard for a vegetable garden, she who tried to kill the great prophet Elijah, when she was thrown out the window and killed and trodden underfect by the characteristics. and trodden underfoot by the chariot horses, she went to meet the God she hated in beauty parlor style, and then the dogs came and ate her body, painted face and all!

"And they went to bury her but they found no more of her than the skull and the feet and the palms of her

Frankly, the example of Jezebel is not much encouragement for Christian women and girls to paint

Every Christian girl and woman will have to settle the matter of cosmetics under the leadership of the Holy Spirit by herself. I suggest the following rules will help you decide how far to go in the matter of beauty "aids."

1. That which is generally looked upon by spiritually-minded people, or even by the general public, as worldly should be avoided. For example, hardly anybody would say that face powder is worldly, but many feel that the use of rouge on the face or of lipstick patterns too much after the world. There was a time when only harlots, street women, or unusually worldly peo-ple like chorus girls, painted their faces. No Christian should cause offense to the conscience of others (I Cor. 10:28-33). Better never use cosmetics than cause offense to one Christian, or lose influence over one sinner.

2. Christian women should seek to have the true, modest beauty, their natural and God-given beauty, as far as possible. For instance, God did not make woman with a glaring round spot of red on the cheek-bone, nor with beads on the eyelashes, nor with a thin, long, plucked line of eyebrow! Any kind of so-called beauty treatment which mars natural beauty and follows unnatural and worldly styles is offensive to God. The body of a Christian is a sacred thing. The body of the Christian is the temple of the Holy Spirit and should be (CONTINUED ON PAGE 3)

Best Books On Prayer

The following books on prayer have been greatly used of God. We commend them heartily.

GETTING THINGS FROM GOD by Charles A. Blanchard, D.D. One of the best books on prayer ever written. Many scriptures, many personal experiences by this former president of Wheaton College. It has specially moved and blessed the editor's heart in teaching him how to pray. A really great book. Please get it if at all possible. 270 pages, postpaid, only \$1.25

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THE SWORD BOOK ROOM

207 So. Beckley DALLAS, TEXAS

"WORLD WAR AND END OF THE WORLD"

(CONTINUED FROM PAGE 2)

know that it is near, even at the doors.

I say, the world-wide war in Europe is a sign of the soon coming of Christ and the end of the world in the term used in the Bi-

The End of the World Means the Destruction of All Present Governments

Notice again what is going to be at the end of the world. Be sure and get the terms clear in your mind. The "end of the world" means when Christ returns to reign and sets up His own kingdom on earth. The end of the world means the destruction of every government now in the world and the breakdown of every throne and the snatching away of every dictator until all the world will be subject to Jesus Christ, and that means the prayer we have prayed and been taught to pray from childhood, "Thy kingdom come, Thy will be done in earth, as it is in heaven"—that prayer will then be answered when Christ comes to reign in person at the end of the world, that is, the end of the present age, the breakdown of this present civilization.

The Saved Will Have Been Rap tured and Glorified

It will mean before that time every saved person who has died will

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have been raised and glorified. Before Jesus comes to reign, those who are now Christians will be caught up to meet Him in the air. Then when He comes back to reign, some will have been converted on the earth during the tribulation time. Those are called the sheep. The sheep will be on the other. one side and the goats on the other. Those are the saved who will have lived through the tribulation time. Then He will say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world" (Matt. foundation of the world" (Matt. 25:34), because they took the part of the Jews. Some will be be-headed for the witness of Jesus during that terrible tribulation time. Revelation 20:4 says:

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, nei-ther his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

I say that the saints, every child of God, will be glorified. Every child of God will get a resurrecchild of God will get a resurrection body. Every child of God will be done with sin, done with temptations and sorrows and heartbreak God tells us in Isaiah, chapter thirty-five that "Then shall the lame man leap as an hart, and the tongue of the dumb sing" and "The eyes of the blind shall be opened, and the ears of the deaf shall be unstopped." And He tells us that an highway shall be there (a holy way) leading to Jerusalem and the redeemed shall rusalem and the redeemed shall walk therein, and no evil thing shall come upon it. And then He says they will be brought up to Jerusalem and "sorrow and sighing shall fee away." Blessed be God! Our sorrows and sins and our troubles and disappointments and sickness and all the evil things, the curse of sin brought upon the earth will be done away and finished when the end of the age comes and Christ comes to reign.

End of the World Means All the Unsaved Sent to Hell

What else? I say the end of the world means, according to the Scripture, the eternal ruin and

DALLAS, TEXAS

Youth's Corner

(CONTINUED FROM PAGE 1)

handled very reverently. Personally, I like for my wife and daughters not to use paint or lipstick because I think that makes one usually not as beautiful, and unnatural in color and application. It is my own feeling that glaring red or black fingernails are unnatural and that any use of cos-metics is just as offensive to God as when the heathen man files his teeth to a point, or when a woman in Africa spreads her lip and splits it duck-bill fashion until she can put a wooden saucer in it. Any kind of so-called beauty that is obviously contrary to God's idea of beauty in a woman should be avoided by a Christian, it seems to me.

3. It is clear that styles are usually set by ungodly women. It seems that a Christian girl should not follow style only. The girl who makes style her god is thinking more of her looks than pleases She should think more the state of her heart, should try to please God rather than man. The simple truth is that much use of cosmetics tends to spoil the face and mar the natural beauty. Intelligent people know that plucked eyebrows are not as pretty as natural ones, that unnaturally painted fingernails may be start-ling and stylish, but are not beautiful nor even attractive to cultured people as the natural ones in the

damnation of every lost man. You remember Jesus said in Matthew, twenty-five:

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of

his glory:
"And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

"And he shall set the sheep on his right hand, but the

goats on the left."
And to these goats who are Gentiles not converted, to them He will say, "Depart from me, ye cursed, into everlasting fire, pre-pared for the devil and his angels." They will be carried by the angels and cast into Hell. Again Jesus described them in the parable of the tares and said, "Let them grow together until the time of the harvest." He said, "The harvest is the end of the world." This is the same thing I am preaching about tonight, and He will send forth his angels and gather out of his kingdom all things that offend. His kingdom shall be on the earth, and there will be saved people here, and this time He will take away the sinners and leave the Christians That is after the rapture is over and we have come back here to earth with Christ to reign. Then Christ will take out the evil and He will say, "Let the tares be bound into bundles and cast into the fire." So Jesus expressed it. The reapers are the angels. They take out the unsaved people

and cast them into the furnace of fire. When Jesus comes it will mean the eternal ruin of every lost man alive. Every lost person alive will be brought before Him in the judgment of the nations, and then they will be sent to Hell in the torments of fire. There will be two people go alive into this Hell. The two are the Man of sin and the false prophet. Those two will be cast alive into Hell, and all their army will be killed, every one of the two hundred million men. On the other hand, when Jesus comes, unsaved civilian population will be put to death and will go straight to Hell. That is what the Scripture calls the end of the world. Notice another term the

SIGNS OF THE END OF THE WORLD AND CHRIST'S COMING

Scripture uses here.

"What shall be the sign of thy coming? Jesus mentioned about eight signs here. If you have Matthew, chapter twenty-four, before you, look at these signs that the Lord mentions here.

1. Wars and Rumors of Wars Ye shall hear of wars and rumors of wars. Nation shall rise against nation and kingdom against kingdom. You will hear war on your radio tonight if you (CONTINUED ON PAGE 4)

tint that God gave. It is true that a woman who uses rouge gets a perverted taste and the tendency to apply more and more color, looking less and less natural.

4. Here is an interesting hint. I have found that the Christian women who are the best soul-winners are almost unanimous in feeling that they ought not to have painted faces and lips and nails. A great many women have told me how the Holy Spirit spoke to them about it and they left off their paint by choice without any preacher or teacher ever mention-tioning the matter. And I have been greatly interested to see, time after time, that many women

would come to a revival with faces painted, would be converted, and the next night would come back to the meeting with a lovely face unmarred by worldly paint. In many such cases the Holy Spirit seems to tell the new convert that they ought to look different from the world.

We invite letters from readers, and I know that no Christian girl will really be less attractive by following the clear leading of the Holy Spirit and giving the principal attention to her inward adornment.

"Favour is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised" (Prov. 31:30).

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God Blessing Illinois Revival

(CONTINUED FROM PAGE 1)

ing, to pray. A young married man arose with troubled face to confess that he had been called to preach but he had fought God's will and was now surroundering. will and was now surrendering to do the will of Christ. Others stood with me to reconsecrate their lives to God. A young preacher, who has been greatly blessed of God, rose to confess that he had let sin creep into his life; that he now confessed into his life; that he now confessed that he might have more success in winning souls. Some who had trusted Christ privately came forward to claim him openly. A lad, Robert Earl Crain, who was converted some month's ago while reading this paper, The Sword of the Lord, came down the aisle leading his brother to Christ. It was a blessed time. When the congregation was dismissed many gregation was dismissed many stayed to pray. The dear woman who had interrupted the sermon and later apologized came back near midnight hoping to find Christians still there to pray with her although we were gone.

A high school girl held her hand

for prayer one night and I did not see her. The next afternoon she missed school to come to the serv-

ices and was happily converted.

Five were baptized in the Sangamon river yesterday afternoon by Pastor Wirth.

Services continue through Friday night, September 22nd, and we pray that many may be saved. Then I return to Dallas for Sunday in our temporary tabernacle. October 1st, God willing, I begin a two weeks' revival with the First Baptist Church of Maywood, Cali-fornia, and Rev. Lyman Coker, their pastor.

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"WORLD WAR AND END OF THE WORLD"

(CONTINUED FROM PAGE 3

sit up and listen and you will read sit up and listen and you will read in tomorrow morning's paper what President Roosevelt said about how to keep out of it. You will read about the proclamation of neutrality that he will probably make. You will see what England has done. You will read that the great steamship Bremen, worth millions of dollars, which was a German ship slipping home was captured by the British Empire. I praise God for it. You may hear that Poland was bombarded during the day or night (which is there five or six hours earlier than here). You will read in tomorrow morning's paper about wars and rumors You will hear it of wars. You will hear it on the radio nearly every hour of the day now. One of these signs is coming to pass. It is a sign of the coming of the Saviour and He is talking here about the end of the world. I will get the others later, but this is a sign of the coming of the Saviour, and He mentions it as the first sign.

The Scripture tells us what to do. Jesus said, "Don't be deceived. Somebody will come along and say, 'I am Christ.' Don't believe that. 'I am Christ.' Don't believe that. I will give you signs by which you may know." They had asked Him, "What shall be the sign of thy coming, and of the end of the world?" He names them: "wars and rumors of wars," "nation rising against nation, and kingdoms rising against kingdoms," etc. There is no sign that we could have that is more distinctive and clear than this distinctive and clear than this great bloody war involving the nations of the world.

I call to your attention that now already the nations involved in the war have more men under arms than was true in the bloodiest time in the middle of the World War be-fore. If you leave out America, it is certainly true. I expect there are more men under arms in actual war in England, France, Ger-many and Poland now than was short days we are likely to see, and I fear to see it, where the newspapers will be black with headlines several inches high, tell-ing of the murder of millions by poisonous gas, the bombing of cities behind the line, and submarines sinking ships. It is a terrible war, a terrible war! Can we stay out of it? I don't know. I will tell you, my friends, that is a sign that this old world is about run down.

The cup of iniquity is about full.

The patience of God is about exhausted. Mankind is about done and this sinful world will come to its own sad end. Jesus is coming to bring an end to the age we are in. I do not know when. I cannot say, for the Bible says, "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only." No man knows. But I can see that here is a sign that Jesus Christ gave. The first sign mentioned is "wars and rumors of wars." He says, "Na-tion shall rise against nation and kingdom against kingdom." 2. Famine

Then He says, "There shall be famines and pestilences." I want to warn you now what is to come next. Already in Germany the food is rationed out. One must have a card, and on this card you are allowed so many pounds of sugar, so much of this, that, and the other. For instance, an American went into a store and said, "I want two large boxes of soap falker." They group him two small flakes." They gave him two small boxes and said, "This is all you can get." Any woman in Germany who has two dresses cannot for any amount of money buy the third dress tonight in Germany. And so it is in many other details.

Now then there is coming

famine on the whole world. Listen to me, the United States Governto me, the United States Government plowed up food stuffs and reduced the best they could the supply of hogs and cut down on oil production a few days ago in order to raise prices. That's all right, but I tell you, the world faces, and faces in the near future, very probably the world faces a families when you and I will do famine when you and I will do well, saving the best we can, to get enough sugar for our coffee, if you drink coffee, or our breakfast food, and to get white bread on our tables.

I say, a famine is coming on the world worse than we have ever There will be millions of twenty million men perhaps, men, in this war. Did you know that France, by her full mobilization, will have practically eight million soldiers? That's France alone. I tell you, they count them by the millions. There are ten million in millions. Russia (Russia isn't in it yet) nearly two million in Poland, millions in France, and millions in Germany and in England. You cannot put that many men in the bloody business of killing and destroying buildings and burning up fields and cutting down fruit trees and in every way possible destroy-ing, and this world not come to hunger. Note what I tell you, famine is prepared of God Almighty. That is the next thing. Then will come earthquakes and the famine. I don't know but that the very fact that in America the government has upon its hands millions of people on relief — and some of them will have to be taken off. It is impossible to avoid, we must take some people off the must take some people off the re-lief. We are going "busted" by this lief. We are going "busted" by this business of feeding millions of people that do not work. It has to be done, I know it, but that itself may mean that within a few short months it may be that people will be dying of hunger in America. I hope not. We are the best nation of the world in many respects. We are not in the war and I hope we are not in the war and I hope we will not be. But you may expect time to come when around the world before very long people will be having their food rationed. We will have to have special permission to buy meats or sugar or to buy this and that and the other because of the wars that are going to come and the famine.

3. Pestilences

And then we have pestilence wonder, do some of you remember the Spanish American War? How many are old enough to re-member the Spanish American war whether you were in it or simply read the newspapers about it? wonder, do you remember that we lost more soldiers by disease than by the Spanish bullets? Do you remember the yellow fever and the malaria, that killed literally thou-sands of American boys? Do you remember that we lost more men by disease than we did by bullets in the Spanish American War? Do you remember that that was true?

I wonder how many remember the plague of influenza that came in 1918? I was a guard, a soldier guard in a base hospital at Camp McArthur, Texas, in 1918 where the terrible plague of flu came. I the terrible plague of flu came. I was working in the hospital. When I would go to my midnight lunch, again and again they would tell me how people were dying like flies, and the best they could, they were keeping it a secret about the number of people dying because they teared a panic. Mony died all they feared a panic. Many died all over the country and literally hundreds and hundreds died in the base hospitals in those days. This swept around the world and literally millions of people had in-fluenza in 1918. Invariably when war comes, there is going to come When men are turned pestilences. loose to the business of hate and murder and destruction and gambling and profanity, you can put it down, the wrath of Almighty God will be expressed in disease! It will come. I tell you, my friends, that when men start out to kill, kill, kill, destroy and hate, and when mothers nurse their babies and suckle them on the milk of hate, I tell you, the wrath of Almighty God is going to send pestilences and famine. That always follows war and we will have it again. I don't know whether it will be smallpox or flu or the bubonic plague. But God's Word says pes-tilences are going to increase.

4. Earthquakes

What else? Wars and famines and pestilences, and here is another: "Earthquakes, in divers places." I will not go into details but I tell you, we may expect a beginning of new signs in nature. If this war turns out to be worldwide and turns out to be the bloody thing it now appears to be, in a few short weeks you and I may expect cyclones or a terrible drouth or this winter terrible storms and more floods and earthquakes. I tell you, the curse of Almighty God follows when mankind begins to hate and kill one another. That is going to follow again. That will be a sign of the second coming of Christ,
Now those four signs I have

mentioned come down certain lines Then we come to verse eight and there the Lord says, "All these are the beginning of sorrows."

1. Persecution of Christians

Then He comes on and names some other things.

"Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's

What is the next one? The next ign is religious persecution. Brother, this is coming close. Now for long, long years people have the freedom to worship God as they please in every nation. Even in heathen nations — in Japan and China and Africa, anywhere-men were free to preach the gospel. But now in Germany they have concentration camps where some are sent simply for preaching the gospel. The same is true in Russia, and many Christians are sent concentration comps in Siberia. to concentration camps in Siberia.

There is now beginning a wave of persecution of Christians. In Japan they are deliberately seeking out and bombing and destroying mission compounds and mising mission compounds and missionaries from America are in dan-We are now entering another siege of religious persecution. And that is one of the signs that Jesus

2. Christians Offended, Betray Each Other

Let's see what is next. "And then shall many be offended, and shall betray one another, and shall hate one another."

Christians will not take up one

for another. They will hate one another as they do in Germany and Russia. 3. Another Sign: False Prophets

"And many false prophets shall rise, and shall deceive many. We have seen how some deny

the fact of sin; for instance, Mary Baker Eddy Glover Patterson with Christian Science. There is Mormonism with its false religion. We have seen Spiritualism grow by leaps and bounds. We have seen Lyster grow by leaps and bounds. Unity grow by leaps and bounds. Here in Dallas the Great I Am cult is growing, which is heathen and pagan. It isn't Christian at all. And some of the best people in Dallas go down to that hotel ballroom to hear this inventor of a new religion. And many false Christs and false prophets shall arise. What is that a sign of? They asked the Lord Jesus, "What shall be the sign of thy coming?"
And this is mentioned as one of the signs of His coming. You may expect many more.

4. Love of Many Will Wax Cold But let's see another sign. The

Scripture said:

"And because iniquity shall abound, the love of many shall wax cold." What is it? A great wave of

worldliness in the churches. God forgive us, God have mercy! What will happen will be to churches with a form of godliness but no power; churches that need to be revived. You are going to find it with a form of godliness but no power; churches that need to be revived. You are going to find it true church members going to picture shows. If you don't know the movies are bad, you ought to read this book of mine, What Is Wrong With the Movies, There is plenty wrong with them. They are rotten; they are awful. This book shows what the movies do to make criminals and break down homes criminals and break down homes and morality. It tells how they belittle preachers and churches and the Bible. It tells how they lead people away from God. If you read the book you will be alarmed about it. But the Bible says because in-iquity so abounds the love of many shall wax cold. The love of that yshall wax cold by worldliness, lack of fire, lack of fervor. And God knows some of us may find in our own hearts tonight that awful sign that Jesus is coming, the coldness growing because iniquity is abounding and the love of many becoming cold.

(Continued next week)

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